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By Fax/Speed Post

No.U.12012/670/2015-ME.I
Government of India
Ministry of Health and Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi.
Dated the 15 December, 2015

To,
The Principal/Dean,
U.P. Rural Institute of Medical Sciences,
Saifai, Etawah, Uttar Pradesh-206301.

Subject: Renewal of permission for admission of 4th Batch of MBBS students against the increased intake i.e from 100-150 at **U.P. Rural Institute of Medical Sciences, Saifai** for the academic year 2016-17.

Sir/Madam,

I am directed to refer to MCI's letter No.MCI-37(1)(RI-93)(UG)/2015-Med./147019 dated 02.11.2015 on the subject mentioned above and convey the approval of the Central Government for Renewal of Permission for admission of 4th Batch of MBBS students against the increased intake i.e. from 100-150 for the academic year 2016-17 at **U.P. Rural Institute of Medical Sciences, Saifai** under **Chhatrapati Shahu Ji Maharaj University, Kanpur**.

2. The permission is valid for one year and for admitting only one batch of students against increased intake i.e. 100-150 during the academic session 2016-17. The next batch of students in MBBS course against increased intake will be admitted in the college only after permission of Central Government for renewal/recognition.
3. The Government Medical Colleges (except those located in J&K, Andhra Pradesh & Telengana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
4. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
5. Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,

(Handwritten signature)
(D.V.K Rao)

Under Secretary to the Govt. of India
Telefax: 011-2306 2959

Copy to:

1. Principal Secretary,(Health & FW), Department of Health & Family Welfare, Govt. of Uttar Pradesh, 5th Floor, Room No.516, Vikas Bhawan, Lucknow-226001 (Uttar Pradesh).
2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77
3. The Registrar, Chhatrapati Shahu Ji Maharaj University, G T Road, Kanpur, Uttar Pradesh.
4. The Director, Medical Education, Government of Uttar Pradesh, Lucknow, U.P.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi

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GHS
24/12/15